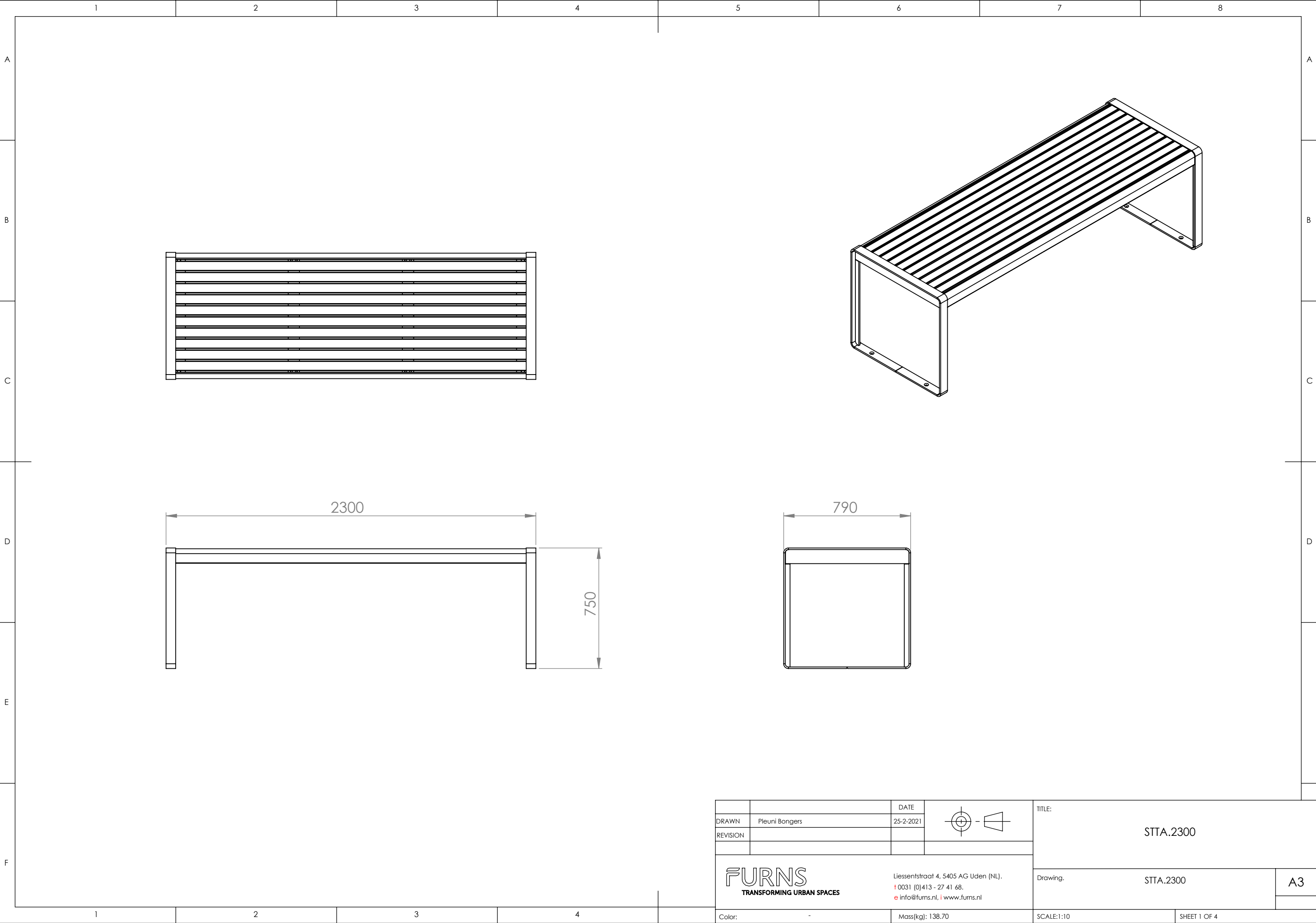




|                                                                                                                                                                                   |                |                  |  |                         |              |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|--|-------------------------|--------------|----|
|                                                                                                                                                                                   |                | DATE             |  | TITLE:<br><br>STTA.2300 |              |    |
| DRAWN                                                                                                                                                                             | Pleuni Bongers | 25-2-2021        |  |                         |              |    |
| REVISION                                                                                                                                                                          |                |                  |  |                         |              |    |
|                                                                                                                                                                                   |                |                  |  |                         |              |    |
| <div><div>FURNS</div><div>TRANSFORMING URBAN SPACES</div></div> <div>Liessentstraat 4, 5405 AG Uden (NL).<br/>† 0031 (0)413 - 27 41 68.<br/>e info@furns.nl, i www.furns.nl</div> |                |                  |  | Drawing.                | STTA.2300    | A3 |
|                                                                                                                                                                                   |                |                  |  |                         |              |    |
| Color: -                                                                                                                                                                          |                | Mass(kg): 138.70 |  | SCALE:1:10              | SHEET 1 OF 4 |    |